

AFFIDAVIT OF STATUS

NOTICE TO AGENT IS NOTICE TO PRINCIPAL. NOTICE TO PRINCIPAL IS NOTICE TO AGENT

Record Ref: TWTI_AOS_250525.001

"Let truth stand unchallenged and it shall be established".

To the Following Addressees and Offices of Authority:

The Governor-General of New Zealand (OR the Person holding the Office Of) Sovereign In Right Of New Zealand Her Excellency; The Right Honourable Dame Cindy KIRO , GNZM, QSO Government House Private Bag 39995, Wellington Mail Centre Lower Hutt 5045	The Registrar of Companies (OR the Person holding the Office Of) Sanjai RAJ Companies Office Level 1, 162 Victoria Street Auckland 1010 New Zealand
Department of Internal Affairs General Manager and Registrar-General (Births, Deaths, and Marriages) (OR the Person holding the Office Of) Russell BURNARD 45 Pipitea St, Wellington, 6011, NZ bdm.nz@dia.govt.nz	Inland Revenue Department (IRD) Commissioner and CEO of Inland Revenue (OR the Person holding the Office Of) Peter MERSE 5 Osterley Way Manukau Auckland 2104
NZ Transport Agency Brett GLIDDON (CEO) (OR the Person holding the Office Of) 44 Bowen Street Wellington 6011 New Zealand info@nzta.govt.nz	Ministry of Justice Hon. Paul GOLDSMITH (OR the Person holding the Office Of) Justice Centre 19 Aitken Street Wellington 6011 contactus@justice.govt.nz
Hon. Mark MITCHELL (OR the Person holding the Office of Minister of New Zealand Police) Shop 7 4 Keith Morris Lane Orewa. Auckland. 0931	Rotorua Māori Land Court: Waiariki District Registrar, Graeme VERCOE QSM, (OR the Person holding the Office Of) Street Address: Hauora House, 1143 Haupapa Street, Rotorua 3010 Phone: 07 921 7402 Email: mlcwaiariki@justice.govt.nz
Police National Headquarters Commissioner of New Zealand Police (OR the Person holding the Office Of) Richard CHAMBERS Police National Headquarters 180 Molesworth St Thorndon, Wellington, 6011	Waitangi National Trust Ben DALTON, CEO (OR the Person holding the Office Of) Tau Henare Drive Waitangi, Paihia, Bay of Islands info@waitangi.org.nz
Taupō District Council Julie GARDYNE Chief Executive Officer (OR the Person holding the Office Of) 67 Horomatangi Street Taupō 3330 info@taupo.govt.nz	Attorney-General of New Zealand Hon. Judith COLLINS KC (OR the Person holding the Office Of) Crown Law Office Level 3, Justice Centre 19 Aitken Street, Wellington 6011

Privacy Commissioner (OR the Person holding the Office Of) Michael WEBSTER Level 11 Grant Thornton House 215 Lambton Quay Wellington 6011 enquiries@privacy.org.nz	The Registrar-General of Land (OR the Person holding the Office Of) Robbie MUIR Land Information New Zealand (LINZ) Level 7, Radio New Zealand House, 155 The Terrace, Wellington 6011 Email: customersupport@linz.govt.nz
Minister of Treasury (OR the Person holding the Office Of) Hon Nicola WILLIS Level 5 1 The Terrace Wellington info@treasury.govt.nz	Governor of the Reserve Bank of New Zealand Christian HAWKESBY (Acting) (OR the Person holding the Office Of) Reserve Bank of New Zealand 2 The Terrace PO Box 2498, WELLINGTON 6140 rbnz.info@rbnz.govt.nz
Permanent Court of Arbitration (OR the Person holding the Office Of) Marcin CZEPELAK, Secretary-General Peace Palace Carnegieplein 2 2517 KJ The Hague The Netherlands Email: mczepelak@pca-cpa.org	Waikato Regional Council Chris MCLAY Chief Executive Officer (OR the Person holding the Office Of) 72 Lake Terrace Taupō 3330 New Zealand info@waikatoregion.govt.nz
Te Puni Kōkiri (Māori Development Ministry) Dave SAMUELS Secretary for Māori Development (OR the Person holding the Office Of) Te Puni Kōkiri House 143 Lambton Quay Wellington 6011 TPKinfo@tpk.govt.nz	Commissioner of Human Rights (OR the Person holding the Office Of) Dr. Stephen RAINBOW Level 1 Stantec House 10 Brandon Street Wellington 6011 New Zealand, info@hrc.co.nz



AFFIDAVIT OF STATUS*Private Declaration of Standing, Jurisdiction, and Identity***AFFIANT:**

:hauti: of **TE WHARE TAPU O IOMATAKORE**,
 formerly of the House of Hakopa
 Living Man — sui juris — of sound mind and lawful age

PREAMBLE:

i, :hauti:, of TE WHARE TAPU O IOMATAKORE, formerly of the House of Hakopa, a sovereign living man of flesh, breath, and spirit, stand not within your jurisdiction, but above and prior to it.

Let it be known to all agents, officers, courts, governments, and interested parties:

I, :hauti:, of TE WHARE TAPU O IOMATAKORE, the undersigned Affiant, do solemnly affirm and declare the following to be true, correct, and complete to the best of my living knowledge, experience, and belief. This affidavit is made of my own free will, under full liability and penalty of perjury, and stands as evidence of my lawful status

SECTION 1: DECLARATION OF LIVING STATUS

1. I am a **living man**, born of Divine creation, not a corporate fiction, not an artificial person, and not a subject of any foreign or domestic statutory jurisdiction.
2. I **do not consent** to being identified, treated, or presumed to be the legal entity, corporate person, or artificial construct known or styled as HENRY HAUTI HAKOPA™ or any derivative thereof.
3. I am the **Secured Party Creditor, Beneficial Owner, and Lawful Administrator** of the corporate entity known as HENRY HAUTI HAKOPA™ and all assigned or presumed derivatives thereof.
4. I do not knowingly or willingly operate in commerce under unrevealed contracts. I reserve all natural rights and remedies under principles consistent with:
 - o UCC 1-308 (Reservation of Rights without Prejudice)



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- UCC 1-103 (Law and Equity Measures)
 - Law Merchant (as recognised in international private law)
 - Common Law
 - Customary Indigenous Law/Lore
 - Divine and Natural Law
5. I have lawfully declared:
- My Affidavit of Life confirming I am alive and competent (Notarised 15 April 2025).
 - My Affidavit of Truth affirming first-hand knowledge of my position (Notarised 15 April 2025).
 - My Notice of Sovereign Status and Claim of Beneficial Ownership reclaiming all trust res (Notarised 15 April 2025).
 - My Security Agreement and PPSR Filing perfecting interest over all commercial derivatives and bonded energy.
6. I am not a citizen, not a resident, not a trustee, and not a debtor of any corporate or Crown construct.
7. I retain full lawful dominion over my body, energy, name, estate, property, rights, and lineage. These are sacred, non-transferable, and held in private trust.

SECTION 2: JURISDICTION

I operate under the following lawful jurisdictions:

- Divine Law of the Creator
- Natural Law
- Customary Indigenous Law/Lore
- He Whakaputanga o te Rangatiratanga o Nu Tireni 1835
- Common Law
- Private International Law
- Law Merchant

I stand under the full protection and authority of **Tikanga**, the first law of these lands, inherited through whakapapa and affirmed through the sacred constitutional foundation of **He Whakaputanga 1835**. I do not consent to, nor enter into contract with:

- Maritime or Admiralty Law
- Corporate Statutory Codes without full, informed consent



SECTION 3: NOTICE

All claims, assumptions, presumptions, or attempts to identify, control, monetise, or regulate the Affiant without full, express, written, bilateral consent shall be deemed:

- Fraud
- Identity Theft
- Breach of Trust
- Unlawful conversion

This Affidavit stands as a lawful and un rebutted declaration of status unless countered by sworn, notarised affidavit based on first-hand knowledge within 21 days of service.

SECTION 4: RESERVATION OF RIGHTS

I reserve all inherent, unalienable rights, including but not limited to:

- The right to contract or not to contract.
- The right to self-determination.
- The right to life, liberty, property, and the pursuit of happiness.
- The right to travel freely, without encumbrance.
- The right to due process under Common Law, not under statutes created without my consent.
- I operate exclusively under Natural Law, Common Law, and the Divine principles established by the Creator."

**SECTION 5: AUTHORITY OF THIS AFFIDAVIT**

This Affidavit is made upon first-hand knowledge, first-hand experience, and personal truth.

This Affidavit shall stand as truth, law, and evidence, unless rebutted by verified, sworn, point-by-point affidavit made by a living man or woman with first-hand knowledge, within Twenty-one (21) days of receipt or public notice.

SECTION 6: WHAKAPAPA STATEMENT

I, :hauti:, of **TE WHARE TAPU O IOMATAKORE**, formerly of the House of Hakopa, declare my standing as *uri whakaheke* of **Mananui Te Heuheu Tukino II**, Ariki (Paramount Chief) of Ngati Tuwharetoa, who in 1840 **refused to sign Te Tiriti o Waitangi**, upholding the authority of the hapu and the tikanga of our ancestors above the claims of the Crown. His decision was a deliberate act of **non-cession**, and an assertion that **sovereignty, mana Motuhake, and whakapapa-based authority remain with the tangata whenua**, under the law of Io Mata Kore and the first laws of these lands: *Te Tikanga Tuku Iho*.

Through this unbroken line of mana and responsibility to me, I carry the **spiritual, political, and genealogical authority** to act, speak, and declare on matters of law, jurisdiction, and trust as a **Living Sovereign**, never having ceded such authority to any foreign power or corporate construct.

This standing is further affirmed by:

- **He Whakaputanga o te Rangatiratanga o Nu Tireni 1835**, the constitutional foundation of hapu sovereignty;
- The sacred customs, protocols and jurisdiction of **Te Whare Tapu o IOMATAKORE**;
- And my direct connection to IOMATAKORE, the whenua, and the sacred obligations of my tupuna.

This whakapapa is living. It binds me to my duties and affirms my right to stand in truth, in peace, and in full authority; as was upheld by those who walked these lands before me.



SECTION 7: CLOSING STATEMENT

I make this solemn declaration, conscientiously believing the same to be true and correct under the Divine Creator, the laws of nature, and the solemn responsibility of living men and women to live in peace, truth and gratitude.

*I do this in accordance with the sacred obligations of whakapapa, in honour of the tikanga passed down from our tupuna, and in the spirit of **Te Wakaminenga**, the confederation of independent hapū who declared their sovereignty in 1835.*



ENCLOSURES:

1. Notarised Vitae Affidatus / Also known as Affidavit of Life (PDF)
2. Notarised Affidavit of Truth (PDF)
3. Notarised Notice of sovereign status and claim of beneficial ownership (PDF)

SECTION 8: SEALED AND AUTOGRAPHED UNDER WET INK

Notice to agent is notice to principal. Notice to principal is notice to agent.

Declaration of Sovereign Authority

I, :hauti: of **TE WHARE TAPU O IOMATAKORE**, formerly of the House of Hakopa, a living man —*sui juris*, do solemnly declare, affirm, and autograph this **Affidavit of Status** of my own free will, in full private capacity, and in alignment with the Divine Law of the Creator and the Tikanga perfected by and through the breath of IOMATAKORE.

This affidavit is made with clean hands, in peace, in truth, good faith and without malice, for the lawful and spiritual record under Heaven and Earth.

Declared and Autographed this day of 2025

Under the exclusive jurisdiction of **TE WHARE TAPU O IOMATAKORE**

Autograph: Natural Seal:
 Living Man — *sui juris* (clean right hand thumbprint)

"He who does not deny, admits."

NOTARIAL DECLARATION

Executed in good faith and sealed under private authority, with full witness to lawful standing and the intention to perfect the interest herein.

Declaration by the Living Sovereign

i, :hauiti:, of **TE WHARE TAPU O IOMATAKORE**, formerly of the House of Hakopa, being of sound mind, spirit, and body, acting in my full capacity as a Sovereign Living Man, created by the breath of **IOMATAKORE**, the **CREATOR**, standing under Divine Law of the Creator, Tikanga Tuku Iho, Natural Law, and Common Law, did on this day, in the presence of a **Tribal Notary**, autograph and seal the attached Notice of Allodial Title and Sovereign Claim as a living being and spiritual authority.

NOTARIAL CERTIFICATION

I, the undersigned **Tribal Notary**, witnessed the autograph and natural seal of :hauiti:, known to me as a sovereign living man, acting under Divine Law, Tikanga Tuku Iho, Natural Law, and Common Law. This declaration was made freely and voluntarily, without coercion or submission to any corporate, statutory, or commercial jurisdiction.

The act of witnessing may have occurred in person or via remote means, as recognised within the customs and protocols of Tikanga tuku iho.

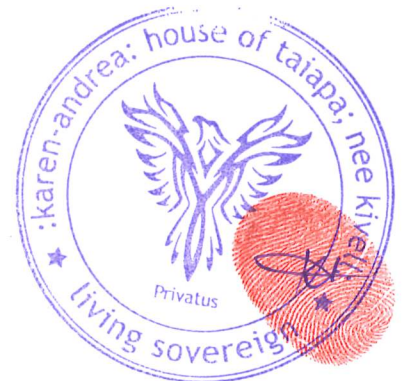
On this day of 2025

Autograph of Tribal Notary: :Karen-andrea: taiapa; nee Kwell:

Name: Karen Andrea House of Taiapa nee Kwell

Natural Seal: (Thumbprint clean right hand)

Official Seals and/or Stamp:



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Under the exclusive jurisdiction of TE WHARE TAPU O IOMATAKORE

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